



County Hall  
Cardiff  
CF10 4UW  
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CF10 4UW  
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## AGENDA

<b>Committee</b>	PUBLIC PROTECTION SUB COMMITTEE
<b>Date and Time of Meeting</b>	TUESDAY, 5 JULY 2016, 10.30 AM
<b>Venue</b>	COMMITTEE ROOM 1 - COUNTY HALL
<b>Membership</b>	Councillor Parry (Chair) Councillors Goddard and Murphy

The following items contain exempt information under the Local Government Act 1972

**1 Hackney Carriage/Private Hire Matters** (*Pages 1 - 94*)

**David Marr**

**Interim Monitoring Officer**

Date: Wednesday, 29 June 2016

Contact: Graham Porter, 029 2087 3401, [g.porter@cardiff.gov.uk](mailto:g.porter@cardiff.gov.uk)

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By virtue of paragraph(s) 12 of Part(s) 4 and 5 of Schedule 12A of the Local Government Act 1972.

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